

Town of Albany

Town Column

Dorothy Solomon 447-1199

Mary Leavitt 447-1710

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Well Albany now owns forest property. We even made the front page of this paper on Tuesday! The Land Governance Board will now take steps to become a Conservation Commission. A warrant article to do this will be prepared by an attorney for Town Meeting. Make sure you look at the back cover of the annual report to see what we now own. Another article on the warrant will be for \$20,000 to maintain the roads in the Wildwood area. This year the budget will include the cost to the Sheriff's Department for the patrolling of Albany as well as for a Code Enforcer. Jack Rose was appointed the Albany representative to the North Country Council Transportation Committee. There will not be a selectmen's meeting on Wednesday but rather on Monday, February 6 at 3:30 pm.

Tin Mountain: Interested in fly fishing? At 6:30 pm today at the Eastman Performing Arts Center in Fryeburg there will be a film tour on the sport. call 207-935-9232 for ticketing information. Tuesday, February 7 from 6-9 pm and again on Saturday, February 11, 9-noon or 1-4 pm join tracking enthusiast, Joe LaRue, for an overview of tracking skills and currently accepted realm of measurement standards, terminology. You are encouraged to attend both sessions. The cost is \$15/member and \$20/non-member with a \$5 discount if you attend both sessions. On Thursday at noon, Jim O'Brien of the NH Nature Conservancy will present an environmental report card for the state. Friday, February 10 at 7 pm Dave Erlar of the Squam Lakes Natural Science Center will discuss the life history of NH falcons and bring in several live falcons as well. Reservations are requested: call 447-6991. Local photographer, Dick Pollack, will have his work on display during February. A public reception will be held at the Center on February 10 at 5:30 pm. Mr. Pollack specializes in photos on canvas and has a goal of capturing the natural light in his work. He is president of the North Country Camera Club and a freelance photographer for The Mountain Ear.

Waldorf School: Bring your children to a puppet show on February 11 (11-11:30 am) at the Conway Library.

Gibson Center: Thursday is the annual auction (live and silent) at 5:30 pm. There's also a 50/50 raffle. Reserve your seat: 356-3231.

UNH Extension: Remember the new Science and Tech Explorers 4-H After School Club begins Feb. 8. It will be held at the Madison Elementary School from 4-5:30 pm. Call 447-3834 for further information.

Valley Vision will now be airing all Delegation and Commissioner meetings on their channel. The first program aired on Friday at 9pm. Check with Valley Vision for upcoming programming or just continue to watch Channel 3.

Want to save some money on your energy bills? Attend the FREE "Button Up NH" weatherization workshops. Go to <http://myenergyplan.net/buttonup> for more information.

Do you know a senior citizen you'd like to nominate for the annual Vaughan Award? This award is presented to an individual (or couple) over the age of 60 who has shown outstanding leadership or demonstrated meritorious achievement as a volunteer on behalf of older citizens in NH. Call me (447-1199) or Fran at the Gibson Center (356-3231) for further information.

There's plenty of snow around so that the skiers are happy. Keep well and enjoy the week.