

**Selectmen's Meeting-Work Session  
Agenda  
Albany, NH**

September 23, 2017 9:00 a.m.

**Call to Order:**

**Pledge of Allegiance:**

**Attendance:**

**New Business:**

**Discussions:**

**Rules of procedure:**

- **Town report checklist**
- **authorize to oversee day to day office critical decisions and report at next Selectmen meeting to be approved at organizational meeting once per year.**

**Office hours**

**Office operations**

**Prioritize to do list**

**Cancel meeting-October 4**

**Review letter to Executive Councilors**

**Sign management letter auditor**

**Public Comment:**

**Next Meeting: September 27 at 5 PM**

**Adjournment:**