OF AL STANDARD OF AL

Albany Selectmen's Meeting Agenda

Albany, New Hampshire October 17, 2018 5:00 p.m.

Call to Order:

Pledge of Allegiance:

Attendance:

New Business:

• Approval of the October 10 minutes:

• Approval of consent file:

| _iippioval of consent me: | |
|-----------------------------------|---------------|
| Sign payroll checks and vouchers | \$ |
| Approve accounts payable invoices | \$ |
| Review & sign previously | \$ |
| approved accounts payable & | |
| issued checks | |
| | |
| | |
| | |
| Review & approve two building | Map 7 Lot 72 |
| permits | Map 9 Lot 145 |
| | |

Town Administrator Report:

APPOINTMENTS: NONE

Old Business:

- Emergency Management/Operations Plan November 20 and November 27 at 5 pm.
- Town Hall building & parking lot maintenance
- State Bridge Aid application filed and received by NHDOT waiting
- Generator purchase/grant grant application submitted waiting for final approval
- QuickBooks Pro transformation in process
- Chapel Committee/Historical Society –

- Security/Fire system upgrade and evaluation scope of work to be drafted in process.
- Transportation Alternatives Program (TAP) submitted waiting
- Federal Land Access Program (FLAP) submitted
- Business Roundtable meeting TBD (October) –
- Records Retention Committee meeting—October 30 at 5 pm
- Road Standards update in process
- Winter road maintenance policy in process.
- Cable TV contract (2021) waiting for copy of contract -
- Cersosimo Lumber –
- Treasurer's office –
- Claim Linx –
- NH State Surplus in process
- North Country Council need volunteer to serve as Albany Commissioner
- NH Municipal Association Annual Conference --

Other Old Business: follow-ups

- Route 16 Moulton property/campground Certified letter sent junk cars, trucks and campers clean-up—
- Route 16 2219 NH Route 16 -fire cleanup update a letter sent to bank

Other Business (and Board reports):

Planning Board – Rick-ESAA – Rick – Conservation Commission – Cathy – School Board – Joe – Other:

Correspondence:

Public Comment:

Next Meeting: October 24 at 5 PM

Adjournment: